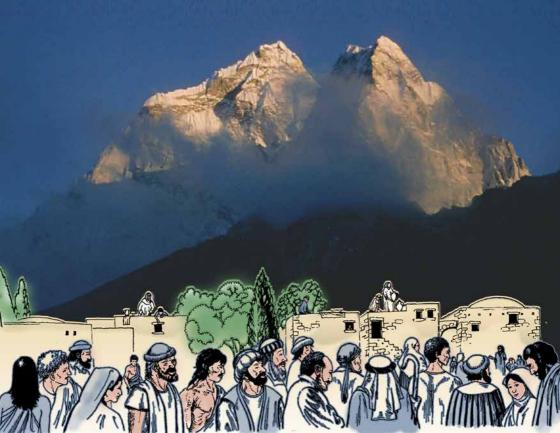
## श्चित्र वावट प्रति प्रति स्था है। श्चित्र वावट प्रति प्रति स्था है।

Jesus Christ Has Power to Save Us

Sikkimese Bhutia-English Edition



## भुत्रायर्गेत् थे. शु विद्यार्थे ८ उवार्थे भूता वावटाचित प्रता प्रता का थेंद्रा भूत्रायार्थे प्रता वावटाचित प्रता का थेंद्रा

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(The English translation has been prepared for non-native speakers.)

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### শ্ব্ৰুবৰা মাৰ্ব্য থি পূ' ব্ৰিৰাৰ্থ্য দেওবাৰ্থ্য শ্লুবা ব্যৱদাননৈ দ্বদাক্ত ৰ্থদ্যা Jesus Christ Has Power to Save Us

Mark 1.1

्राच्या प्रस्ता क्षेत्र प्रस्ता प्रस्ता प्रस्ता प्रस्ता व्यस्ता क्षेत्र। व्यस्ता व्यस्ता व्यस्ता व्यस्ता व्यस्

\* 1.1 सिंबा जना आवत् की. ट्रेंब ट्वा तटी. ज.सी. ट्रेंस्ड्रीया भ्रीवा.

<sup>1</sup>The beginning of the good news about God's Son Jesus Christ\*:

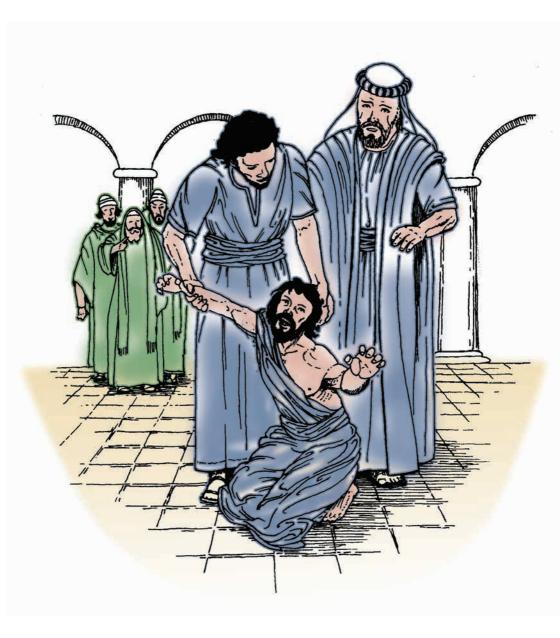
\* 1.1 The word "Christ" refers to the Messiah, the awaited king of the lews.

## भ्रुपमा भर्मेत्र थे भुगोषा ग्रम्हार तस्त्रेत्र प्रस्टा प्रमुसमा स्त्रित्र म्ह्रित्र

Jesus Brings Good News

Mark 1.14b-15

14b थो. मु. वांत्वे त्यां सुत्यः सुंद हुंद हुं दर्गाद अर्क्वा वो. वाद्यम्यः, "म. मुक्यः स्वा ते. श्लेम्यः स्वा म्यूनः अर्क्वा वो. कुत्यःश्लेम् स्वा ते. श्लेम्यः स्वा म्यूनः श्लेम्यः, त्याः स्वा ते. श्लेम्यः स्वा म्यूनः श्लेम्यः, त्रेम्यः स्वा ते. श्लेम्यः स्वा म्यूनः श्लेम्यः, त्रेम्यः स्वा त्याः स्वा त्याः स्व त्याः स्व त्याः म्यूनः स्व त्याः of Galilee and proclaimed the good news of God. <sup>15</sup> He said, "Now the time is here. The appearing of the kingdom of God has come near. Repent and believe the good news."



# भ्रुप्तमासर्वेष धेर्भुक्ष गर्नेष्ठ स्त्रेष्ठ के प्रमुक्ष प्रमुक्ष गर्नेष्ठ स्त्रिक्ष प्रमुक्ष प्रमुक्य प्रमुक्ष प्रमुक्

Mark 1.21-28

<sup>21</sup> ਖਟ੍ਹੇ ਕਾਪ ਗ੍ਰੇ.ਖੇ. ਟੋਟ ਕ੍ਰਿਟ ਗ੍ਰੇ. ਭ੍ਰੋਂਟਾਕਾ ਪ੍ਰੰ. ਬ੍ਰਿਕਾ ਘੇ. सॅर.वेश.जू. श्रेंचया.हुं. टजायकू.चपु. वेशकू. ना.चे. लासे. ट. तूपु. क्र्वायावटा बटाजु. ब्रेंब. क्रुंब. श्रेंच. चिट. एक्. यर्थ्वा.भू. इटी उउ क्ट्रिय में. श्रेय ह्रेथ. ह्र्य. हुं, शुःर्व्यापा २ जया पर्यात् ह्या वाय द्या या था ये. व्रिट मीया प्रमाय विषया ग्री ह्येंच र्ट्य रहें। यदे छे अव यः र्यटः कः स्वःत्रं च्या श्चरः व्यवटः व्यवे प्र्टः र्. इर् इर्ड क्र.पट्रुंट, श्रेयब. बर्ड्च पर्टे, पर्ट्ज, ल्र्टे. राष्ट्र. थ्र. चेड्ची. क्र्वियावटाचे. लूटे.त्. स्निटी 54 वि. भूत. चेवायाळ्य. मैत्ययाङ्गी. जता, "ग्री., यात्राङ्गेत् ग्री. ल.चें। ४८. ८.२वो. अथेश.सं. वील्वो. वीर. लूटे.सं. रत्यीषा त्राञ्चा से सेत्या वर्जे वार्षा क्रिंत्रांत तु? रटः गाः क्षेत्रः दः दः देश। रटः तेः दर्गेत्रः अर्केषाः षी. भ्रेषास. प्रासं यह. श्रव!" <sup>25</sup> श्रव.उट. ले.स. ग्रीया वर्षित तर्दे। तर्दे वर्षः "वि प्वर्ड्खः ह्यू रे! क्षेः तर्दितेः वविवायात्वयः ह्ये. ह्यं कुः। या प्रचायः पर्गेवः वायटः ह्ये. याबुर्न्याचें प्रदः वर्षे यार्नेव तर्दे तर्दे गीवा के तर्दे वें वाचय.वट. स्वा.म्. परेषे. याव.ज्. पंग्रेज. वाटेटा.ह्री. सैट.टव. ब्रूंश.सी. ब्रूंट.टाखेव. शुपु. वार्डिवायालया ही.

<sup>21</sup> Then as soon as they came to the city of Capernaum, on the Day of Rest, Jesus went to the Jewish gathering-house (synagogue) and began to teach. 22 When people heard his teaching, they were amazed, because he taught them as one who had authority, not as the teachers of the law. 23 Just then there was a man in their synagogue with an unclean spirit. 24 He cried out, "O Jesus of Nazareth, what do You have to do with us? Have You come to destroy us? I know who You are. You are the holy man of God!" 25 But Jesus rebuked the demon, "Be quiet! Come out of the man's body." 26 The demon caused the man to fall on the ground like one who has epilepsy. Then the demon gave a great cry and came out of the man's body. 27 All क्ट्. घ्रम् कट्ट. ये. विट. तू. म्रेटी क्ट. श्रट. तू. क्ट. की. श्रट. वीचे. क्ट. वी. की. की. की. टायोप. तू. केट. श्रावय. म्रेट. की. की. की. की. स्रेश्च. प्रकृत. वीचट. की वीट्य. पट्टे. स्रीय. पट्टे. स्रे. स्रेश. पट्टि. वीच्य. पट्टे. श्रिट. स्रें. योथ. पट्टे. वी. स्रेश. पट्टि. वीच. क्रिय. वीच्य. पट्टे. स्रिट. स्रे. स्रेश. वीट्य. वीट्य. वीट्य. स्रें. वीट्य. वीट्य. स्रेश. वीट्य. वीट्य. वीट्य. स्रें. वीट्य. वीट्य. वीट्य. स्रेश. वीट्य. वीट्य. वीट्य. वीट्य. स्रें. वीट्य. वीट्य. स्रेश. वीट्य. वीट्य. वीट्य. वीट्य. वीट्य. वीट्य. वीट्य. स्रेश. वीट्य. वीट्य. वीट्य. वीट्य. वीट्य. वीट्य. वीट्य. वीट्य. स्रेश. वीट्य. the people were amazed, and they asked each other, "What is this? Is this a new teaching? He with great authority commands even the demons, and even the demons obey him." <sup>28</sup> As soon as this had happened, His fame spread over the whole region of Galilee.

## मुन्यासर्वेषः धेःशुःर्यः वदः वस्यास्त्रः द्र्याः

#### Jesus Has Power to Heal All Diseases

Mark 1.32-34

पट्टे. खें. भीका प्र्ट. जूं. हं. चेका श्रापव . स्रेटी पट्टे. खें. भीका प्र्ट. जूं. हं. चेका श्रापव . स्रेटी पट्टे. खंटे . खंटे

32 Then in the evening, when the sun had set, people brought to Jesus the sick and demon-possessed. 33 All the people of the town were gathered at the door, and 34 He by the power of God healed many people with different kinds of diseases, and he also cast out many demons. Jesus did not allow the demons to say anything, because the demons knew Him.



## मुन्य सर्वित थे भुः स्वामित प्रिन्य भूर।

#### Jesus Has Power to Forgive Sins

Mark 2.1-12

<sup>1</sup> वेबः पविषः पश्चिः क्वाचार्यः धेःशः वेषाःक्षेःसः गाः त्रं र व्या व्रियाक्। व्रियाक्। त्रियाक्। व्या पर्वेचेत्रा, सूर्यः त्येथ्यः स्थाः स्थाः स्थाः व्या ग्रेय.त्. पह्रथय.ह. थ.र्चेट.टा श्रुंथा श्रीव.ज्.लट. क्रूंट.या. अट.ट्रा. म्नटी ला.चे.ग्रीया प्र्टाःक्र्या. क्र्या यम् र्यं ग्रम् प्रवेद प्रमेर् स्मा अदि श्रम के त्रवि:गोषा भ्रे. वाञ्चवाषा वु:र्च. वाञ्चवा. यतवा:क्रे. व्रिट. इर परुर। 4 क्षेत्र उट के केंग्रल ग्रेल चें पेंट प्रिते मुेब गुरा व्रट र्ख. ल.च.मी. झाव. घर. व्यक्वाया ख्र. य.जय. प्र्ट.ब्र्.ग्रेय. व्रि.अप्. वीट. क्र्वे.क्रे. क्रेट.वि. लय. ले.चे. चर्षेचेयाया. ट्रेट. ब्रूंश्रासी. चेकुवी. चर्जे. हुं, बर्स्स, पर्स्स, स्लावि, श्रवेशसी, पूर्वी.सू. सर्य. र्रा. मिर्टी २ ला.चे.भीया प्र्रिटा ब्रिटी र स्टी. येचियोया. मुं विन्दी विन्ति "तुः, क्रिन्गीः भ्रीवार्गाः न्वीन्यायन्यः योथर. लूटे., जय. योशिंटबी e ख्र्.थ. कूंटे. लूटे. श्रायय. त्रमायः विश्वयाः ग्री. श्र्रियः द्र्यंयः यायेषाः याष्रीयः मुका बेंबबाद <sup>7</sup> "कें दिनमेंबा दिवा वासे वान क्वायार्स, क्षेत्र, पट्टी, ट्यूच, अक्वार्स, क्षेराह्री, व्या र्च. इति ट्र्मूब.अक्र्वा. वाङ्ग्वा.गी. अव.ट्र. वाषव. गी. ग्रीयायटः ह्या म्या प्रतित्यायत्या वास्ता की र्ख्वायाः" लट. हुं. टब्बा हुं ले. में ग्रीया लघ. यट. प्रट. ग्री. घिवाया ज्रा विटार्स्याचा राज्याया याता सर्वे च्रास्ट्र सिव्हा

<sup>1</sup> After a few days, Jesus again went to the town of Capernaum. As soon as they heard that He was staying at home, <sup>2</sup> so many people gathered that they could not fit inside. There wasn't empty space even by the door. Jesus was teaching them. <sup>3</sup> Then four people came to Him carrying a paralysed man. <sup>4</sup> However, because of the crowd, they were not able to get through to Him. Then they took off the roof of the house above where Jesus was, made a big hole, and lowered the sick man and bed together. 5 Jesus saw their faith and said to the sick man, "Son, your sins have been forgiven." <sup>6</sup> The several teachers of the law who were there thought, <sup>7</sup> "How does this man dare talk like this? He is blaspheming God. No one else but God can forgive sins." <sup>8</sup> At once Jesus knew their thoughts in His mind, and said, "Why do you think in



मुन्न विश्व स्तुन् स्तुन्यस्तुन् स्तुन् स्तुन् स्तुन् स्तुन्यस्तुन् स्तुन्यस्त्यस्त्यस्त्यस्त्त्र्यस्त्यस्त्त्यस्

your heart like that?" 9 Is it easier to say to the paralytic, 'Your sins have been forgiven' or 'Get up, take your bed, and go?' 10 But this is so that vou will know that the Son of Man has the authority on this earth to forgive sins..." Then Jesus said to the paralysed man, 11 "I say to you, get up, take your bed and go home." 12 Then the man stood up, immediately took his bed, and went away in front of everyone. All the people there were amazed and praised God, saying, "We have never seen any deeds like this."

## भ्रुपमामर्गेष् थे.भु.सं. ब्रुटायर्ख्यः ब्रेचा पर्झाययः प्राचान स्प्राचितः भ्रम

#### Jesus Has Power to Calm the Storm

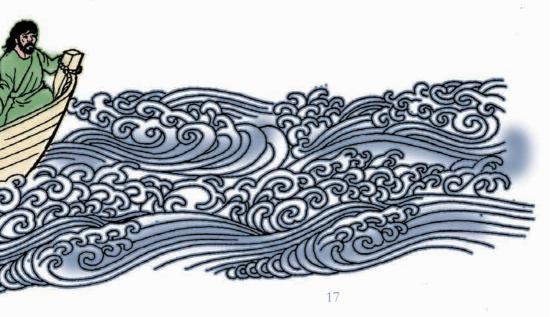
Mark 4.35-41

<sup>35</sup> That day at evening Jesus said to the disciples, "Let's go to the other side of the lake." <sup>36</sup> The disciples left the crowd, got into the boat where Jesus was and took Jesus along with them. There were also other boats with them. <sup>37</sup> At that time, a big storm arose and the waves came into the boat so that it was about to fill with water. <sup>38</sup> At that time, Jesus



श्रावर, स्रेट. सं. संयय. ग्रीस्य। स्रीट. ट्र. सं. संयय. ग्रीय. प्रांट. ग्री. ययाप. ज्य. प्रह्मा. के. योश्वया. योश्य. प्रांट. ग्री. ययाप. ज्य. स्. ट्र. सं. सं. के. योश्य. योश्य. प्रांट. यो. क्ष्यं. यथ. स्. प्रांट. के. योश्य. क्रंट. योश. प्रांट. योश. योश. योथ. स्. प्रांट. के. वि. युश. क्रंट. याप. प्रांट. वी. स्. वीयाय. सं. योष. त्य्रीय. योश. प्रांट. योश. स्यांत. वीश. स्. वीयाय. सं. योष. प्रांट. योश. वि. याप. योश. योश. योश. योश. स्. वीयाय. सं. योष. प्रांट. योश. वि. योश. वि. यो. स्. वीयाय. सं. योष. प्रांट. योश. वि. योश. वि

was in the stern of the boat sleeping on a pillow. The disciples woke Him up and said, "Teacher, don't you care that we are about to die?" 39 He rose up, rebuked the wind and commanded the waves, "Be peaceful and quiet!" The storm calmed down and the lake became very peaceful. 40 Then He said to the disciples, "Why were you afraid? Do you still have no faith?" <sup>41</sup> They were very afraid and said to each other, "Who is this? Even the wind and the waves obey Him."



## श्चित्र प्राप्त प्रमित्र स्वित्र स्वित्र श्वित्र स्वा

#### Jesus Has Power to Raise the Dead

Mark 5.21-24a, 35b-42

<sup>21</sup>Then Jesus again got into a boat and crossed the lake. When he was on the shore, many people gathered before Him. 22 At that time, a man called Jairus, who was an official of the Jewish gathering-house in that place, came. He met Jesus, and bowing before him, begged Him earnestly, <sup>23</sup> "My little daughter is about to die. Come to my house and lay Your hands upon her body, that she may recover and live." 24a Jesus went with

35b Men came from the house of the official, and said to him, "Your daughter has already died. Why trouble the Teacher any more?" <sup>36</sup> Jesus paid no attention to what they said. He said to the official, "Don't be afraid—have faith." <sup>37</sup> Then He let no one go with Him, except Peter and James and John the brother of James.



भैतवा था. ग्रेबार्स. ज्ञेच. खेर. भैववार्स. क्री.ट्य. श्रेबा ट. टार्षुय. लूट. ट्रा. वाच्याया है। 39 ला.च. व्रियाय. पर्ह्या ह्ये. व्रिट.व्हें.ज्रं. वाबीटका. "वी.कवी. वा.कादी. ट्रेंब.ज्रं. और. चूंर.क्षे. बी.टय. व्यंब.ट्रं. विषा. पट्ट. चु.च्. षयी श्रेवा'विवा' र्झेट्' लॅट्|" <sup>40</sup> ट्रे'चट' विट'र्सु'ग्रीय' थे'श्र ज्. थन.ट्यूट. व्या.ट्र. इटी प्र्ट.युथ. प्रट.व्. घशवा ब्रि. त्रें, त्रें, त्रेंब, यर्ष. हैं, य्रेंष्ट्र, त्रा विशेष र्ट. ब्रॅ्यश.ब्र्. अथेश.सि. चीश. एट्र. यथेवी. लूट्रश. र्चेत्र'र्चे भ्रम् <sup>41</sup> तम् लाषा धे मृत्रीषा सुर्वेदि समार्गे लू. यमु.ही. "ट.जु.हा. वीषा." बा. वार्येटबा यट्टे. ट्रेंब. न्या तर्ने "सुम्रा कुराकुरा, कॅन् थरा सॅनिके" के ष्ट्रीवा <sup>42</sup> तुम्रा तदी वमायटा यम संटाङ्गी व्यासी मैर्यकात्र, मिरी (धिभा पट्टी, ज्रा चर्छी,वायुकाक्स्टी, क्षेत्र, त्. मिटी) पट्टी जया. था. थ्. चित्रया. कट. ता. प्रक्य. मूंत्रा. स. भ्रे.च्. ब्रया

38 When they arrived at the official's house, Jesus saw that many people were making a great noise and crying and wailing. 39 Jesus went inside the house and said to them, "Why are you crying out and wailing? This girl is not dead but is sleeping." <sup>40</sup> But they laughed at Jesus. Jesus drove them all outside and went with the girl's parents and the disciples to the place where the girl was. <sup>41</sup>Then Jesus took the girl by the hand and said, "Talitha Kum." The meaning of it is, "Little girl, get up!" 42 Immediately the girl got up and walked. (The girl was about twelve years old.) Then all the people were greatly

amazed.

## भुवरायम्बर्षे थे भुगीय वेदे द्वारोययाः भूर ग्राह्मियां

#### Jesus Speaks About the Evil in Peoples' Hearts

Mark 7.14-15, 17-23

14 तर्र व्यवः धेर्भुगीवः ८ उर् व्र व्यविषः रटावीः अर्व. (व. प्रा. झे. "गु.क्या. घष्टा.क्र. प्रा. योध्या यर्ट. थेब.इं. थे.य्र्.य्. य्रिश.क्षी 12 ह्ये.जा. वर्षिय.त्र्. वटार्वाः पर्ह्याः र्वात्रायाः व्रीः व्रायान्द्राः पर्वाः व्रीः व्रीत्वाया टे.चट. शुप्त, शुश्रम, बट.चे.जम. ही.जूवा, वाय. ह्यूय. र्चे दिर्गेषा भ्रेष्य भ्राविद्यं पर्वे भर क्षेत्र ये. वर्षिट्यो 12 पट्टे.जय. व्र्ट. श्र.क्र्वेया अधेश.सी. मुलाक्षेर विमा पर्वेषा बटार्जा चुँबार्चा भ्रमा क्षायदित भ्रम्य भ्रम्य र्श्वाम्य रहे मेर क्रियं भ्रम्य चगातः देः वुःर्चे : ८८ । १८ थे : वृः गोषः वासु ह्यः , "वाु : ठवाः पर्रुतः भूरालः ५ अर्गिः र्वः द्वीः ल्वा त्वा वरानः पर्ह्याम्यापनः चमा पर्दानीया भार्या भाराप्रदार्चा पर्चा बे'र्स्यावार्चे' तर्दे' ग्'ठग्' ५'ब'र्मे'र्चे' त? 19 ग्वादार्ध्वा लया वे. पर्ट. वे. शुष्ट. शुश्रमा ग्री. वटा लू. शवापह्ला यः विश्वपर्तः वटालः पर्ह्याः धुःलवाः ध्वाः त्राः।" (पर्र.स. विश्वर्यात्वियः ला.चे.म्रीया चथा घथा ठट. वोद्ट.तू. क्षेत्र. जटा.क्षे. क्षेत्र.तू. स्रटी) 20 ट. उट विट वीया "भ्रेगी सेम्रम वटायम वाद र्वेद लूट.स्. यट्ट.ब्.मुब. श्र.ज्. ब.वाक्ट्य. टार्च.सट. क्षेत्रा

<sup>14</sup> Then Jesus called the crowd before Him again and said, "All of you listen to me and understand. <sup>15</sup> That which goes into the stomach from outside is not able to make a man unclean. But what comes out from man's heart, that is what makes a man unclean."

<sup>17</sup> Then He left the crowd and went inside a house. At that time, the disciples asked Him about the parable. 18 Jesus said, "Don't you understand it? Don't you know that the food which enters in from outside cannot make a man unclean? 19 The reason is that it enters not man's heart but his stomach, and then goes out." (By saying this, Jesus taught that all foods are clean.) 20 He said further, "The things that come out of man's heart make him unclean. 21 The 21 कु' अर्ळत् ' ति' अति' शेश्रयः वृदःश्ययः च्याश्राःचां प्रदार्थः स्वायः द्वायः व्याश्राःचां प्रदार्थः स्वायः द्वायः व्याश्रः स्वायः द्वायः स्वायः स्वयः स्व

reason is that from inside man's heart come evil thoughts such as lust, theft, murder, <sup>22</sup> adultery, greed, ill will, deceit, lust, jealousy, slander, pride, folly, etc. <sup>23</sup> All this evil comes from inside man and makes him unclean."



## 

#### Jesus is God's Son

Mark 9.2-8

<sup>2</sup> विस्रा ह्या कुपार्था थे श्रामीया ये हीं, धार्मीया ८८. लू.से.चैंच. वशित्र. वश्चिवा.धी. श्चै४.धी. हिवा.श्चे. र. अब्र.टेवाया वाकुवा.च. ब्रेच.च्. म्नेटी उट्टे.जया. प्रिट.र्वेषु. ष्रर्थे.वि. लु.चे.मी. श्री.वांचिवादा.ग्री. ¥ष्रा.स्. तक्रूर.त्. मिरी ३ व्रिट.वी. व्र्यालवा. पटी. प्र्टे.क्रुआ क्रिया यर्ट्रेगा लेचा नगरार्ट्स यह्या श्चेटा यट्टिं वॉया लवा. वियावावर. यो.गुवालट. यट्टे. पर्वे. य्यू. थ्र. क्वीयायायाः नगरार्यः विश्वार्यः तश्रुर। ४ क्रायिते सैनया.सू. पूर्ट.ब्रिंप. सर्वे.सू. जेट.सूंब.सू. ख्रा.सू. ता. टेट. ब्र्.अँया. अट्र्य.धीया. ब्रे्य.ह्री. ला.चे. यथेया. सः चर्मादःर्क्रेयः वाबदःर्देः ह्यदा <sup>5</sup> दोःर्सुःगीषः धेःसिःर्सः "र्स्चेन'ट्रॉक'लगाबा, ट'ड्या' वट्टे'या' क्टेंट्'बे' लेगाबा तर्। ८.२वा.ग्रीया तर्षियायाया वर्षित्रा तर्ज्ञामी ४८.ज्. यांच्या, कॅं ख्रेकांक्रं यांच्या पटा क्षे क्षे प्राची पार्के यांच्या य यु. 'वेबा <sub>ह</sub> वि.मुब. वाय. जय.चट. २.अ.मू। वाय.स्थ. . ब्रा. ब्रे. ब्रिट. ब्रिटा. प्रह्मा. ह्या न वर्षे. ब्राची न वर्षे. ब्राची न वर्षे. ब्राची न वर्षे. त्. वेश्वी. प्रत्रहे. व्रिट. र्थे. ज्ञु. ह्यून. ह्यून हिट. र्युप्ट. बट.जब. विषट्य.श्लेट. वेड्वा. बैट.कृ. , एट्र.बु. टपु. योञ्चारायः स्रमः स्रम्। विटालः विवाकः सः विश्वरम्।  $^8$  ५८.५ूं.पा. पूर्ट.र्ब्स. स्ट्रास्ट्रंस. क्षे.रापु. श्चीट. ली.सी. विश्वांगां. शबं.स्. विषयं. पांतारः शःशबूरःस्. स्री

<sup>2</sup> Six days later Jesus took only Peter, James, and John privately up to a high mountain. Then in front of them the appearance of His body was changed. 3 His clothes became radiant with intensely white colour—white that no launderer on this earth could make. <sup>4</sup> At that time, before them appeared the prophets Elijah and Moses, talking with Jesus. <sup>5</sup> Peter said to Jesus, "Teacher, it is good that we are here. Let us make three stayingplaces, one for You, one for Moses, and one for Elijah." <sup>6</sup> He did not know what to say, because they were very afraid. 7 Then a cloud came and overshadowed them. From the cloud a voice came, saying, "This is my dear Son. Listen to Him." 8 Suddenly, when they looked around, they saw no one else but Jesus.

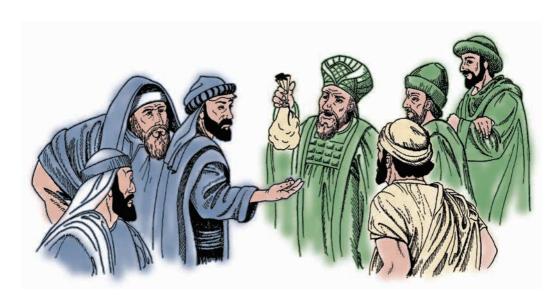
## श्चित्र को मह्मित्र म्या स्ट्री महा स्रित्र को मह्मित्र म्या स्ट्री महा

#### Jesus Speaks About What is Most Important

Mark 12.28b-31

क्रम् सं विश्वस्य वि

<sup>28b</sup> A teacher of the law and asked Jesus. "Which is the most important of the commandments?" <sup>29</sup> In reply Jesus said, "The first and most important is 'Hear, O My people Israel. The Lord our God is the one and only Lord. 30 You shall love the Lord your God with all your mind, all your heart, all your soul, and all your strength.' 31 The second is, 'Love your neighbor as you love yourself.' There are no commandments greater in importance than these two."



### श्चित्रवास्त्रम् व ते स्वाप्त विद्यान्त्र श्वित्र स्वाप्त स्वाप्त स्वाप्त स्वाप्त स्वाप्त स्वाप्त स्वाप्त स्वाप

Jesus Was Betrayed

Mark 14.10-11, 44-46

- disciples was one called Judas Iscariot, who went to the chief Jewish priests in order to give Jesus into their hands. <sup>11</sup> When they heard what Judas said, they were very glad and promised to give him money. From that time, Judas looked for an opportunity to give Jesus into their hands.
- <sup>44</sup> The one who gave Jesus into his enemies' hands had previously arranged a secret sign for them, saying, "He is the one I kiss. Seize Him

વે.ખૂ. ખવી.ખૂ. મૈયન્ય.કૃં. યુવે.તૂ. ક્રિટી ખૂટ.ખૂ. ઉ.સ્વે..તૂ. ક્રિટી  $_{46}$  યુટે.ખૂન. ખૂટ.શ્રે.ખુન. ખૂ. ખ્રાપ્કું. સ્ટ્રી  $_{46}$  યુટે.ખૂન.ખૂવ.ખૂન. ખૂ. ખ્રાપકું. સ્ટ્રીય.ખૂ. ખૂટ.શ્રું. સ્ટ્રી  $_{42}$  ખે.ટ્રેય. શ્રુંયન્ય.ખૂટ. શ્રુંટ.તૂ. ખૂ.ખું. પ્રાપ્કું. યુવે. સ્ટ્રી  $_{42}$  ખે.ટ્રેય. શ્રુંયન્ય.ખૂટ. શ્રુંટ.તૂ. ખૂ.બેયુ.

and take Him away under guard." <sup>45</sup> As soon as Judas arrived, he went to Jesus and said, "Teacher," and kissed him. <sup>46</sup> Then they laid hands upon Jesus and seized Him.

## শ্ভবন্ধ মর্যার । আনুর্মা দুর্যান্দরে । নিন্দ্রিমন্য বদ্দরের শ্লিম্

#### Jesus Was Sentenced to Death

Mark 15.6-15



ह्रव.श्रीयका थ्रायन्य ह्रीटाश्चावया यह्र्यात्. वावया श्रीयका याप्त्याच्या जयाश्चावया थ्रा विश्ववा ज्ञीटाप्तिवा श्रीयक्षा यमेटायपुर जिवाकाङ्ग्जा लूटात्. श्रीय्या ज्ञीया व्याप्तिया श्रीव्याक्ष्या लू.पट्टीया यटाक्ष्या श्रीविया द्राजा विश्ववा श्रीव्याक्ष्या लू.पट्टीया श्रीयका श्रीविया द्राजा विश्ववा <sup>6</sup> At the festival Governor Pilate had the custom of releasing a prisoner according to the wishes of the crowd. <sup>7</sup> At that time, there was a man named Barabbas who was in jail with other pris-

ब्रु. अथेत्र.सि. पङ्य.पिट.ये. लूटे.सू. झेटी <sub>8</sub> थ्र.क्र्याया. क्र. तु.ज.स्य. ४४. पह्सका. क्रूं क्र्य. सूच. सूच. सूच. सूच. वट.क्षेत्र. वोबट.तू. वोबट. यु. (वेय.तू. सिटी ३ तु.स. त्रुषाग्रीषा दी र्चें श्वदः, "दषा गुःरुदेः देंदार्थेः पान् ८ में द्वी कुवार्यों प्रमान पा १ विष्य विषय प्रमान प्रम प्रमान प्रम प्रमान प्र त्रुषा थानु न र्ये दुति ज्ञाकेत र्दु नीषा थे भार्ये स्वा र्ट्ना र्चिषाङ्गे (व.जू. ड्र. चर्टेट.जू. पट्ट. चेषा लूट. र्थे' स्नित् 11 दे 'त्रदा स्नु'क्रेव 'र्सु'गीया धे 'श् यव 'रा रा रपःचूषार्थेः पन्दावः षे व्यविः र्वेवर्थः के र्र्हण्या लॅ. टब.भ्रेज. विंब.ट्र. ब्रटी 15 ट्राज.पेंब.ग्रीब. ट.उट. विंट्र र्डु विं हैं, "देव्य गुञ्ग्यागीय धःतृद्रिं र्डुतिः मिलात्, ब्रा निमाय्य पट्टांस् टाम्बा वाय दिया र्वोषागाय?" <sup>13</sup> यत सें विंट र्ड् गोषा "विंट सें क्रुट . वेट. ड्रेट.ज्. वयट.कु., जय. औट. ड्र्ज.सी. चूरी <sub>14</sub> ट्रा. ला मुका ग्रीका "वाका दीका है? विदावीका वार्षवा दका याव. श्वांय. लूटं... या. ही ट्रांचटा था.ब्रांध्या सेटा ८.उट. विवाय.ठव. यर्ट्रेब.इ. जय. , "पूट.जू. मैट. . बेट. ड्रेट.जू. चयट.की., 12 टा.ज. धंयाया ग्री' तर्देन्'र्ये' ग्रन्थिः देवार्थे' चार्यानूषार्थे' र्ह्वेषा यम्टार्झ. ला.स.जू. हे.श्चवा.बीया स्टा यश्चवा.ही. क्टा विटः ब्रेटःसँ पषट्रपिः र्देवःसँ द्रमण्डे र्दुःसँ है गहर'र्चे' श्ररा

oners who had killed people at the time of the uprising. <sup>8</sup> The crowds gathered before Pilate and requested, "Please do for us according to your previous custom." <sup>9</sup> Pilate asked, "Should I release to you the King of the Jews?" 10 This was because Pilate knew that the Jewish chief priests had handed Jesus over to him out of envy. <sup>11</sup> However, the chief priests incited the crowd to ask for Barabbas to be freed instead of Jesus. 12 Pilate again asked them, "Then, what should I do with the One whom you call the King of the Jews?" 13 They answered shouting in a loud voice, "Kill Him on the cross!" 14 Pilate asked, "Why? What evil has He done?" But the people shouted even louder, "Kill Him on the cross!" 15 In order to fulfill the wishes of the crowd, Pilate released Barabbas and caused Jesus to be whipped and handed over to the soldiers to be killed on the cross.

### श्चित्रवास्त्रम् यो भी श्वित्त श्वित्ता होता न्यूत्या स्रीत्र

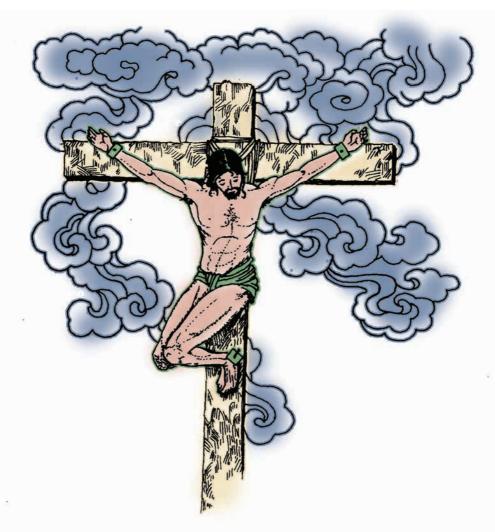
#### Jesus Was Crucified

Mark 15.25-26, 33-39

25 ट्रॅंग्यते कुर्केंट्र ट्युंग्लें विंट्रर्कुंगीय धेर्वृत्लें मैट.सेट. क्षेट.सू. वेच्र. वर्च्य.क्षे. स्ट्रिं. क्ष्री <sup>26</sup> ਖੁਟ੍ਰੇ.ਯੂਕਾ. ਕ੍ਰਿਟ.ਕ੍ਰਾ. ਭੇਕਾ.ਬੁਿਕਕਾ. ਖੁਟ੍ਰੇ. ,,ਕਾ.ਏ.ਟ. त्र.ब्रुंत. मैल.त्... जय.ह्रे. मैट.भेट. ह्रेट.ज्. ही.त्. म्निटी 33 धुर्य.बीट.जू. तीज.कू. घषषा.कट. यवा.शीवा. ग्रेय. योट.क्रं. क्रं.क्र्ट. योधित्र. चट.क्रं. जेय.त्र्. स्रेटी 34 के.कूर्ट. वर्षिष्राजु. लु.चे.गुय. वर्षिट्य.सेट. ह्रिश. म् वार्यात्या पर्ट. वार्यात्यात्यः रूपः स्वात्याः पर्टः स्प्यः न्गॅ्व अर्क्चा, न्ति न्गॅ्व अर्क्चा, रूट ग्रेष ट लें याव र्ज्यं इत्यार्च अव?" या अव। 35 वया ले खेर लूट अपवर था. पि.चेंबा ग्रीया पट्टी ब्र्या है। "वेंबा कें, विंदिगीया सुदाङ्गेंदारीं क्षेत्रीयार्थे र्वेषापिद्व तर्या... या. जया 36 था. याश्चिता. यांचा कीया. यूटा . इ. पेय.कट. श्रीप्राय. ब्रे.प्रा. स्ट्राप्ता हे. हे.पेयो. योड्या.यी. झ.सू. टायाल.इं. ल.चे.सू. एवंट. टार्थ्या.झे. लतः, "भुवाकी स्रावी खेलिया तॅटाईंग विटाला सर यतः वट. रूवायः स्थाः व्ह्यः प्रटावायाः, 32 ला.चे.चायः यिट्यः भेट. ब्रुयः सं. प्रूरः ब्रुट्यः स् व्रट्या स् व्रटी 38 ख्र. पर्रुपु. भैयमा अष्ट्ररीवटा बटावी. लूजाया पर्रु अर्थो. लय. ष्रहितो. चट.क्रे. ट्रेश.से. विष्ठेया.स्. प्रजी 33 मैट.

<sup>25</sup> At nine o'clock in the morning, they nailed Jesus to the cross. <sup>26</sup> Then the legal charge, "King of the Jews," was written on the cross.

33 At noon, the whole region was covered in darkness which lasted until three o'clock. 34 At three o'clock Jesus said in a loud voice. "Eloi, Eloi, Lama Shabakthani." The meaning of that saying is, "My God, my God, why did You abandon Me?" 35 Some people nearby heard this and said, "Listen, He is calling the prophet Elijah!" <sup>36</sup> One person went running and soaked a cloth in sour wine and put it on the end of a stick to allow Jesus to drink, saying, "Wait and see whether Elijah comes and helps to take Him down." <sup>37</sup> Jesus gave a loud cry and died. <sup>38</sup> At that time, the curtain in the Temple was torn in two pieces from top to bottom. 39 A centurion who



श्रु. जय। श्रुचा.ची. श्रम. क्षुचे.चू. पट्टी. यट्टी. सूट. हीट., श्रायचे. ट्याया.श्रुपु. यम्मे.ट्यूचे. याङ्चा.चीम. लु.चे. क्ष्र. भूट. भटेंच.चू. लु.चे. ट्यूचे. याङ्चा.चूम. लूट. हूट. लूट.

was standing facing Jesus in front of the cross, seeing Jesus die in this manner, said, "It is certainly true that He was the Son of God."



## मुख्यामितः भ्रास्तः स्वाग्ग्या वटार्थः

Jesus' Body Was Put in the Tomb

Mark 15.42-46

मैं, क्रें, ट्यें, ट्र्यं, ज्यं, क्रें, लं, चें, थर्ष, क्रें, यं च्यं, यं व्यं, व्य

42 That day was the Day of Preparation before the Day of Rest. When evening came. 43 a man named Joseph from the town of Arimathea went with great courage to Pilate and asked for Jesus' body. Joseph was respected by all and was a member of the Jewish council. He was also one who waited for the kingdom of God. 44 When Pilate heard that Jesus had already died, he was surprised, and called the centurion to ask whether Jesus had really

त्रा क्षेत्र त्र्या प्राचा प्रविचा मून्या है द्रा क्षेत्र त्राचा प्राचा प्रविचा मून्या है द्रा क्षेत्र क्षेत्

died. <sup>45</sup> After learning from the centurion the news of Jesus' death, he gave permission for His body to be given to Joseph. <sup>46</sup> Joseph bought a piece of good quality cloth (linen), took down Jesus' body, wrapped it with the cloth, and put it in a tomb that had been carved from the rock. Then he rolled a large stone and blocked up the opening of the tomb.

### श्चित्रवास्त्रवेष्यः धेःशुः तदिः वर्षेत्रसुः क्षेत्र

#### Jesus is Alive

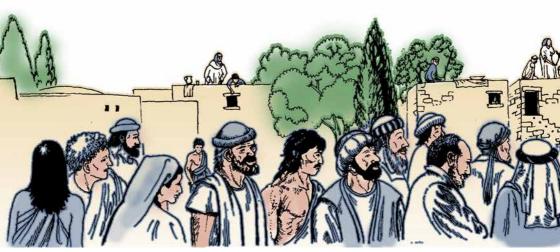
Mark 16.1-7

म्या ताल्या मियत ह्रिय प्रतापत्ती मिया त्या मियत ह्रिय प्रतापत्ती मियत प्रतापत्ती मियत प्रतापत्ती स्राप्त स्वाप्त प्रतापत्ती स्वाप्त प्रतापत्ती स्वाप्त प्रतापत्ती स्वाप्त स्

<sup>1</sup> After the Day of Rest had ended, Mary Magdalene, James' mother Mary, and Salome bought sweet-smelling ointments to anoint Jesus' body. <sup>2</sup> Early in the morning of the first day of the week, they went to the tomb. <sup>3</sup> They said to each other, "Who will roll away the stone of the tomb for us?" <sup>4</sup> When

ख्या विट्यू ख्रांत थ्रह्म यूर्म यूर्म ख्रांत थ्रह्म ख्रांत व्या विद्या क्रिंत व्या व्या विद्या क्रिंत व्या विद्या विद्या क्रिंत व्या विद्या विद्

they looked up they saw that the large stone had already been rolled away. 5 When they went into the tomb, they saw a young man wearing white clothes sitting on the right side, and they were frightened. <sup>6</sup> The young man said to them, "There is no need to be astonished. Iesus of Nazareth, whom you seek, who was killed on the cross, has been raised alive and is not here. Look, this is the place where his body was laid. 7 Go and tell His disciples and Peter, 'lesus is going before you into the region of Galilee as He told you before. There you will meet Him."



### गश्रामायद्वीवा प्रज्ञमार्था यदी क्षेत्र व्यवसार्वमार्गी र्देवार्था क्षेत्र

#### **Good News for Everyone**

Mark 16.15-16, 19-20

यदेव. सूच तपु. सू. जाया वायोट. तसूच. ताचट. तू. तट्ट. यदेव. तू. ख्राच. ब्राच्य. ख्राच्य. ख्राच्य. वायोट. तसूच. वाचट. तू. तट्ट. वायोय. वियाः स्वायाः वाचटाः सू. सू. व्यायः वायोयः वियाः स्वायाः वाचटाः सू. सू. व्यायः क्षाच्याः वायोयः वियाः स्वायाः वायोयः वायोयः वियाः स्वायाः वायोयः वायोः वायोः वायोः वायोः वायोः वायोः वायोः वायोः वायोयः वायोः वायः वायोः व

15 Then Jesus said to the disciples, "Go into all the world and announce the good news to everyone. <sup>16</sup> Whoever believes and receives baptism will be saved, but the one who does not believe will be punished." <sup>19</sup> Then, after the Lord Jesus had finished talking with them, He was taken up to God's heaven and sat at the right hand of God. 20 Wherever the disciples went they proclaimed God's Word and the Lord worked with them and by showing wonderous signs proved that the good news was true.



### २.३८. विशेट.पहीय. यवट.त्. ग्रेथ.त्. यधि.त्

#### More Good News

स्ताकुर्त (wepsite) बराक् पर्वाक् वीच्यावार्य स्ताकुर पर्ट्रास् स्तान्त्र क्याक् वीच्यावार्य विद्यान्त्र पर्ट्रास् स्तान्त्र क्याक् विद्यान्त्र क्या विद्यान क्याक् वाची प्राप्त क्या क्या व्याप्त क्या स्ता वर्षा क्याक् व्याप्त क्या क्या क्या व्याप्त व्याप्त

ব্যব্দ।

The stories told above have been collected from the Gospel written by Mark. The Gospel of Mark is part of the Holy Scriptures. The Holy Scriptures are God's Word given for all people.

If you want to find out more about the good news, please enter the websites given below.



www.bhutiabible.com www.tbworld.net/sikkimese र्राव सक्वा तथा रटाज़ हैव इत्य ह्वा चर्या र्राव स्थित हिंदा है के इत्य स्थित स्था

May God bless you as you discover more about Jesus Christ.





