Amdo Tibetan Folk Song #7 (QDU1)

Singer Name (Wylie): Dbang mo5्यद आSinger Gender & Age: Female 37Date Recorded: 2009.10.16		
Written Poetic Text	English Translation	Chinese Translation
ઽવેઃર્ਬૺઽૻઽધવેઃસેઃવેંદઃયુવાવ્વાઽવવવા ઽચઃયુવાવાશ્વરુવર્વ્વ્યવ્યક્વાવ્યક્વાવા ઽવેઃાવરહુદઃસુસઃસઃહદઃવાર્ટ્વવાવા	My mirror-like forehead loves to kowtow.* After I do three kowtows, I sing a song. My vase-like lips enjoy the taste of liquor. After drinking	磁完三头再唱欢歌 截这小口喜欢尝酒 國完三杯再唱欢歌 ng 我的无名指喜欢敬神* 向神敬完三次酒
^{ક્રદ} ર્યેન્ડ ગાસુરા વ્યુદ સ્થ સુંભિષ બેલા	three small cups of liquor, I sing a song.	
ઽૡ૾ૺૡ૬ૢૻૼૼૼૼૡૻ૱ૻૣૻૻૻ૱ૹૻૹૼૼૼૼૼૼૼૼૼૡૻૻૻૼૼૼૡૻૻૡૻૻૡૺૺૺૺૺૺૺ ઽૹૻૻૹ૾૾૾ૼૼૼૼૼૼૼૼૼૺૺૺૺઌૻૹૺ૱ૼૼૼૼૼૻ૾ૺૡૻૻૹૢ૿૿ૡ૽ૺૼૼૼૼૺૺૺૺૺૺૺૺૺૺૺૡ૾ૺૺૺૺૺૺૺૺૺ	My ring finger loves to give an honorific offering.* After I give three honorific offerings, I sing a song.	再唱欢歌
	* Kowtow is an act of kneeling and touching the ground with the	

* This song text is also located in Amdo Song Book (1987), p.53 and Maqu Song Book (2007), p.126. *无名指 is the Chinese name liquor in a cup and flicked into the sky three times, expressing an offering the gods.
*无名指 is the Chinese name given for the fourth finger, starting counting from the thumb.

Actual Song Text As Performed

of worship.

forehead, usually done as an act

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द्वेर्चे<u>न</u>्यवेसे मेंद्र खुना भन्नभ



Transcription Notes:

1. Musical transcription is not exact. It is a close approximation of the recorded song.

2. Musical transcription is based on the first verse of the recorded song.

3. The C-Eb-F beginning phrase, throughout the recorded song is also very close to C-Eb-E.

4. Note that the performer only sings the final phrase after the third verse.

5. This song loops, the first phrase of the verse is also the last phrase of the verse.

Basic Music Analysis:

1. Tonal Center is F. Tonal Formula: 5 2 0 3 5 7 10 12 (14). Pentatonic Mode (blo gsal).

2. Phrasing is ABB ABB ABB B. Sub-phrases are A=ab1, B=b2b1.

